



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Claire J. Branch-Sullivan

Serial No.: 09/549,464

Filed: April 14, 2000

For: METHOD AND SYSTEM FOR HIGH-SPEED, 3D IMAGING OF  
OPTICALLY-INVISIBLE RADIATION AND DETECTOR AND  
ARRAY OF SUCH DETECTORS FOR USE THEREIN

Attorney Docket No.: UOM 0186 PUS

Group Art Unit: 2873

Examiner: Harrington, Alicia M.

**REQUEST FOR CONTINUED  
EXAMINATION (RCE) TRANSMITTAL**

Mail Stop RCE  
Commissioner for Patents  
U.S. Patent & Trademark Office  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114  
of the above-identified application.

**1. Submission as required under 37 C.F.R. § 1.114**

a. ☐ Previously submitted

- i. ☐ Consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously  
filed on \_\_\_\_\_
- ii. ☐ Consider the arguments in the Appeal Brief or Reply Brief previously  
filed on \_\_\_\_\_

**CERTIFICATE OF MAILING OR TRANSMISSION**

I hereby certify that this paper, including all enclosures referred to herein, is being deposited with the United States Postal Service as first-class mail, postage pre-paid, in an envelope addressed to: Mail Stop RCE, Commissioner for Patents, U.S. Patent & Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450, on:

April 16, 2004  
Date of Deposit

Thomas W. Saur  
Name of Person Signing

  
Signature

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385.00 DP

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iii. \_\_\_\_\_ Other \_\_\_\_\_

b. X Enclosed

i. X Amendment/Reply

ii. \_\_\_\_\_ Affidavit(s)/Declaration(s)

iii. \_\_\_\_\_ Information Disclosure Statement (IDS)

iv. \_\_\_\_\_ Other \_\_\_\_\_

## 2. Miscellaneous

a. \_\_\_\_\_ Suspension of action on the above-identified application is requested under 37 C.F.R. § 1.103(c) for a period of \_\_\_\_\_ months

b. \_\_\_\_\_ Other \_\_\_\_\_

## 3. Fees

a. X The Director is hereby authorized to charge the following fees, or credit any overpayments, to Deposit Account No. 02-3978

i. X RCE fee required under 37 C.F.R. § 1.17(e)

ii. X Extension of time fee under 37 C.F.R. §§ 1.136 and 1.17

iii. \_\_\_\_\_ Other \_\_\_\_\_

b. X Check in the amount of \$440 enclosed (the Director is hereby authorized to charge any deficiencies or credit any overpayments to Deposit Account No. 02-3978)

Respectfully submitted,

**Claire J. Branch-Sullivan**

By: \_\_\_\_\_



Thomas W. Saur

Registration No. 45,075

Attorney/Agent for Applicant

Date: April 16, 2004

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